Issue Classification



| Application/Control No. | Applicant(s)/Patent Under Reexamination |
|-------------------------|---|
| 10573056 | AHMED ET AL. |
| Examiner | Art Unit |
| L. G Lauchman | 2877 |

| ORIGINAL | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | |
|--------------------|---------------------------------------|-----|----|----|---------|------------------------------|------------------|---|---------------------|--|--|-------------|--|--|--|
| CLASS SUBCLASS | | | | | CLAIMED | | | | | | | NON-CLAIMED | | | |
| 356 327 | | | G | 0 | 1 | J | 3 / 447 (2006.0) | | | | | | | | |
| CROSS REFERENCE(S) | | | | | G | 0 | 1 | ٦ | 3 / 30 (2006.01.01) | | | | | | |
| CLASS | ASS SUBCLASS (ONE SUBCLASS PER BLOCK) | | | | | | | | | | | | | | |
| 356 | 317 | 322 | 72 | 72 | 364 | | | | | | | | | | |
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| × | Claims renumbered in the same order as presented by applicant | | | | | | | | | ☐ CPA ☐ T.D. ☐ R.1.47 | | | | | | |
|-------|---|-------|----------|-------|----------|-------|----------|-------|----------|-----------------------|----------|-------|----------|-------|----------|--|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | |
| | 1 | | 17 | | 33 | | 49 | | | | | | | | | |
| | 2 | | 18 | | 34 | | 50 | | | | | | | | | |
| | 3 | | 19 | | 35 | | 51 | | | | | | | | | |
| | 4 | | 20 | | 36 | | 52 | | | | | | | | | |
| | 5 | | 21 | | 37 | | | | | | | | | | | |
| | 6 | | 22 | | 38 | | | | | | | | | | | |
| | 7 | | 23 | | 39 | | | | | | | | | | | |
| | 8 | | 24 | | 40 | | | | | | | | | | | |
| | 9 | | 25 | | 41 | | | | | | | | | | | |
| | 10 | | 26 | | 42 | | | | | | | | | | | |
| | 11 | | 27 | | 43 | | | | | | | | | | | |
| | 12 | | 28 | | 44 | | | | | | | | | | | |
| | 13 | | 29 | | 45 | | | | | | | | | | | |
| | 14 | | 30 | | 46 | | | | | | | | | | | |
| | 15 | | 31 | | 47 | | | | | | | | | | | |
| | 16 | | 32 | | 48 | | | | | | | | | | | |

| NONE | Total Claims Allowed: | | | | | |
|---|-----------------------|---------------------|-------------------|--|--|--|
| (Assistant Examiner) | (Date) | 52 | | | | |
| /L. G Lauchman/ Primary Examiner.Art Unit 2877 | 12/21/2008 | O.G. Print Claim(s) | O.G. Print Figure | | | |
| (Primary Examiner) | (Date) | 1 | 1 | | | |

U.S. Patent and Trademark Office Part of Paper No. 20081221